

PUBLIC PROCUREMENT AUTHORITY

PRIVATE MAIL BAG 30
MINISTRIES – ACCRA

In case of reply the
Number and date of this
Letter should be quoted.

Our Ref. No. PPA/CEO/04/1018/24

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REPUBLIC OF GHANA

Tel: 0302-738140-6

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J.G.K. April 2024

RE: REQUEST FOR APPROVAL TO USE SINGLE SOURCE PROCUREMENT METHOD FOR THE SUPPLY AND INSTALLATION OF HARD FURNISHING, SOFT FURNISHING, BACK-UP POWER GENERATOR AND ANCILLARY WORKS FOR FIVE STORY BUILDING AFRICA CENTRE OF EXCELLENCE IN COASTAL RESILIENCE (ACECOR) AT THE UNIVERSITY OF CAPE COAST

We refer to your letter no. MESTI/AD/37/V.1 and dated 12th April 2024 on the above subject matter.

At the 60th Board Meeting of the 5th PPA Board held on Wednesday, 24th April 2024, the Board reviewed your request and found the cost of the procurement to be high. The Board therefore reduced the cost of the procurement by 10% to ensure the achievement of value for money.

Accordingly, we convey the approval of the Board to **Ministry of Environment, Science, Technology, and Innovation (MESTI)** to use the Single Source Procurement Method, in accordance with 40 (1) (b) of Act 663 as amended, to engage the services of **Messrs. Almaashadu Limited** for the supply and installation of hard furnishing, soft furnishing, Back-up power Generator and ancillary works of the Africa Centre of Excellence in Coastal Resilience (ACECoR) at the University of Cape Coast at a total cost not exceeding **GHS7,048,234.43** inclusive of all taxes (being 10% less of the initial cost of GHS7,831,371.45 requested)

Please be advised that this approval is valid up to 31st December 2024.

Please ensure that all documentation regarding this procurement is appropriately kept to facilitate future procurement and tax audits and also you are reminded to post the contract award notice on the Public Procurement Website: www.ppa.gov.gh.

We count on your usual co-operation.

**THE CHIEF DIRECTOR
MINISTRY OF ENVIRONMENT, SCIENCE, TECHNOLOGY
AND INNOVATION (MESTI)
ACCRA**

ATTN.: PATRICK NOMO (MR.)

Frank Mante
**FRANK MANTE
CHIEF EXECUTIVE**